



*Don't Forget  
to Tell  
Your Friends!*

**For Office Use Only:**

Total Amount Paid: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Payment Method:

\_\_\_\_\_ Cash

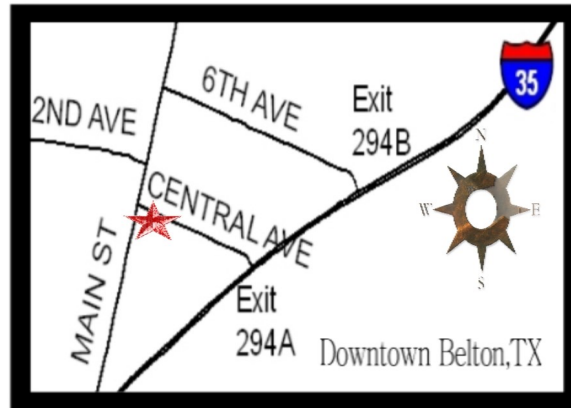
\_\_\_\_\_ Check Ck #: \_\_\_\_\_

\_\_\_\_\_ Credit Card  
Auth. #: \_\_\_\_\_

\_\_\_\_\_ Money Order  
Ref. #: \_\_\_\_\_

Parks & Rec. Rep. Initials: \_\_\_\_\_

Assigned Booth #: \_\_\_\_\_



*Come Join us for some  
Good Old Fashion Family Fun!*

- Holiday Crafts and Food Vendors
- Live Music Featuring Local Schools and Church Choirs
- Inflatable Fun
- Strolling on the Trail and Downtown
- Christmas Parade at 6:00 pm

*Lots of Activities  
for the Entire Family!*

*Brought to you by:*



*Belton's*



*Christmas on the Chisholm Trail  
"An Old Fashion Christmas"*

**December 5, 2015  
12:00 p.m. to 7:00 p.m.**

**101 E. Central Ave.  
Downtown Belton**

**Application Deadline  
November 25, 2015**

**For more information contact:  
Belton Parks and Recreation**

**(254) 933-5860**

**(254) 933-5861**

**[www.beltontexas.gov](http://www.beltontexas.gov)**

**Application is available to print online**

## RULES AND REGULATIONS FOR VENDOR PARTICIPATION

Exhibitors can not sublease or assign any part of the assigned exhibit booth to other parties. Additionally, exhibitors are allowed only to promote their product from their assigned booth.

- Public address systems, generators, and any other sound equipment that interferes with the success of other vendors may be prohibited upon the discretion of the City of Belton.
- The City of Belton reserves the right to relocate a booth for any reason necessary.
- The sale of animals, firearms, and objectionable material is prohibited.
- Food vendors are strictly limited to the items listed on the application and responsible for obtaining health certificates if needed and must have an appropriate fire extinguisher at the booth if applicable.
- Vendor check-in will occur at 10:00 am, with completed set up by 11:30 am. **Mobile vehicles will not be permitted in loading/unloading areas after 11:30 am, no exceptions.** All unoccupied booth spaces at 11:30 am, will be deemed as a no show. If you need more time to set up, please contact us for your circumstances.
- **Teardown is at 7:00pm.** Any vendor failing to comply will be removed from our mailing list and deemed ineligible to participate in future events. Early teardown is unacceptable, unfair to other vendors, and will not be allowed.
- Vendors are responsible for all applicable City and State Taxes for merchandise sold at the event.
- All attempts will be made to hold the event; however, in the event of inclement weather, cancellation will occur. **No Refunds, No Exceptions.**
- All Vendors must be at least 18 years of age.
- All vendors will be responsible for their own trash in and around their booth area, as well as, the disposal throughout the event. All items must be taken at the end of the event. Any items left will be considered trash and disposed of immediately following the end of the event.
- Displays, tables, awnings and props are the exhibitor's responsibility. No such materials may obstruct another exhibitors booth. The City of Belton reserves the right to settle any dispute that may arise from said issue.

*It is our hope that all exhibitors have a successful and fun time at this event. For any questions regarding the rules and regulations prior to the submission of your application, please contact the Belton Parks and Recreation Office at: (254) 933-5860 or (254) 933-5861*

## Vendor Application & Pricing

10 x 10 Booth Area    \$25.00 each

Electrical is extremely limited. Requests can be made but no guarantee of electrical will be made. Cost of electrical is to be determined and vendors will be contacted if electrical becomes available.

\_\_\_\_\_ # of Booth(s)    Amount Due \$\_\_\_\_\_

**TOTAL AMOUNT DUE**                    \$\_\_\_\_\_

\_\_\_\_\_ I am requesting to bring a generator.  
(Must have approval from Belton Parks and Recreation)

Name\_\_\_\_\_

Company Name\_\_\_\_\_

Address\_\_\_\_\_

City, State\_\_\_\_\_ Zip\_\_\_\_\_

Website\_\_\_\_\_

Phone\_\_\_\_\_

Items/ Products/ Services to be displayed, take place or sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Detach this section and send with your check or money order to:

**City of Belton**  
**P.O. Box 120, Belton,**  
**TX 76513**

Or drop off application and payment to:  
**Harris Community Center**  
**401 N. Alexander, Belton, TX**